

Major Donor and Independent Expenditure Committee Campaign Statement

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MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Date Stamp REC LOS ANGELES 2024 JAN 31 1:29:24 PM CAMPAIGN FINANCE M19622

CALIFORNIA FORM 461

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For Official Use Only

Statement covers period from 01/01/2023 through 12/31/2023

Date of election if applicable: (Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
JERRY A. GREENBERG

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
SANTA MONICA CA 90402

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
(213) 624-6200

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS
HARD SCALE EATS LLC FOOD/RESTAURANT BUSINESS

ADDRESS OF EMPLOYER/BUSINESS
BURBANK, CA 91505

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$ 18,500.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$ 0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	SUBTOTAL \$ 18,500.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ 0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	TOTAL \$ 18,500.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and the laws of the State of Cal

Executed on 01/16/2024
DATE

Amendment (Explain):

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

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to whole dollars.

Statement covers period		CALIFORNIA FORM 461
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through	12/31/2023	Page <u>2</u> of <u>3</u>

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JERRY A. GREENBERG

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
02/02/2023	KATHRYN BARGER FOR SUPERVISOR 2024 (ID# 1456428) LOS ANGELES, CA 90017	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		KATHRYN BARGER County Supervisor LOS ANGELES COUNTY, #5 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,500.00	1,500.00
05/08/2023	LINDSEY HORVATH FOR SUPERVISOR 2022 (ID# 1437724) ENCINO, CA 91436	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	G2022 DEBT RETIREMENT	LINDSEY HORVATH County Supervisor LOS ANGELES COUNTY, #3 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,500.00	1,500.00
12/01/2023	LOS ANGELES COUNTY DESERVES BETTER, PRIMARILY FORMED TO SUPPORT NATHAN HOCHMAN FOR DISTRICT ATTORNEY 2024 (ID# 1460973) WEST SACRAMENTO, CA 95691	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN (IE COMMITTEE) District Attorney LOS ANGELES COUNTY <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	12,500.00	12,500.00
09/21/2023	NATHAN HOCHMAN FOR LA DISTRICT ATTORNEY 2024 (ID# 1459571) IRVINE, CA 92618	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN District Attorney LOS ANGELES COUNTY <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,500.00	3,000.00
SUBTOTAL \$					17,000.00	

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09/21/2023	NATHAN HOCHMAN FOR LA DISTRICT ATTORNEY 2024 (ID# 1459571) IRVINE, CA 92618	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN District Attorney LOS ANGELES COUNTY <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,500.00	3,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					1,500.00	